

FALL 2016 BOOK REQUIREMENTS -

Updated as of May 10

Updated as of May 11

Updated as of Jun 20

| Class # | Catalog# | Course Name | Instructor | Author | Title | Ed | CY | Publisher | ISBN |
|---------|----------|---------------------------|---------------------|------------------------|--|------|------|-------------------------|---------------|
| 20499 | 110 | Torts 1 sec. | E. Johnson | Diamond, Levine, | Understanding Torts | 5th | 2013 | CACAD | 9780769872346 |
| | | | | Edwards, Aucchard | Four Trials | | 2004 | Simon & Schuster | 9780743272049 |
| 20500 | 120 | Contracts I | A. Sickler | Burton, Eisenberg | Contract Law Selected Source Mat. (updated as of 05/10/16) | | 2016 | West | 9781634607483 |
| | | | | Knapp, Crystal, Prince | Problems in Contract Law: Cases & Materials (Casebook) (updated as of 6/20/16) | 8th | 2016 | Aspen | 9781454868224 |
| | | | | Knapp, Crystal, Prince | Problems in Contract Law: Cases & Materials (Ebook) (updated as of 6/20/16) | 8th | 2016 | Aspen | |
| 20502 | 160 | Lawyering Skills 1 sec. 1 | D. Mavrova-Heinrich | Gardner | The Redbook: A Manual of Legal Style (Recommended) | 3rd | 2013 | West | 9780314289018 |
| | | | | Coughlin | Lawyer Writes | 2nd | 2013 | Carolina Academic Press | 9781611633979 |
| | | | | Barris | Understanding & Mastering the Bluebook | 3rd | 2015 | Carolina Academic Press | 9781594607332 |
| | | | | Harvard Law Review | The Bluebook | 20th | 2015 | Harvard Law Review | 9780692400197 |
| | | | | Mullins & Pettinato | North Dakota Legal Research (process of being published in Summer 2016, more info to come) | | | Carolina Academic Press | |
| 20503 | 160 | Lawyering Skills 1 sec. 2 | A. Mullins | Coughlin | A Lawyer Writes | 2nd | 2013 | Carolina Academic Press | 9781611633978 |
| | | | | Barger | ALWD Manual Guide to Legal Citation | 5th | 2014 | Aspen | 9781454828754 |
| | | | | Mullins & Pettinato | North Dakota Legal Research (process of being published in Summer 2016, more info to come) | | | Carolina Academic Press | |
| | | | | | Core Grammar for Lawyers-online tool NOTE: Students must purchase a 1-year lease | | | Carolina Academic Press | |
| 20504 | 160 | Lawyering Skills 1 sec. 3 | T. Pettinato | Barris | Understanding & Mastering The Bluebook | 3rd | 2015 | Carolina Academic Press | 9781594607332 |
| | | | | Harvard Law Review | Bluebook: Uniform System of Citation | 20th | 15 | Harvard Law Review | 9780692400197 |
| | | | | Coughlin, etal | A Lawyer Writes | 2nd | 2013 | Carolina Academic Press | 9781611633979 |

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| | | | | Mullins & Pettinato | North Dakota Legal Research (process of being published in Summer 2016, more info to come) | | | | Carolina Academic Press | |
| | | | | Pollman, etal | Legal Writing: Examples & Emplanations (recommended) | 2nd | 2014 | | Wolters Kluwer | 9781454833963 |
| 20501 | 172 | Property | J. Grijalva | Nelson, Whitman, | Contemporary Property | 4th | 2013 | | West | 9780314927040 |
| | | | | Turning Point | Response Card RF-LCD (Clicker) NOTE: Basic RF unit required; QT device accepted but NOT required | | | | Turning | 9781934931400 |
| 20505 | 182 | Civil Procedure I sec. 1 | P. Alleva | Hazard | Pleading & Procedure (Casebook) | 11th | 2015 | | Found | 9781609301811 |
| | | | | Spencer | Federal Rules of Civil Procedure (2016-17) | | 2015 | | West | 9781634607445 |
| 20573 | 182 | Civil Procedure I sec. 2 | G. Christensen | Cross, Abramson & Deason | Cross, Abramson, & Deason's Civil Procedure: Cases, Problem & Exercides (updated as of 5/11/16) | 4th | 2016 | | West | 9781634600170 |
| | | | | Spencer | Spencer's Federal Civil Rules Supplement (updated as of 5/11/16) | | 2016-17 | | West | 9781634607414 |
| | | | | | | | | | | |
| 20517 | 204 | Federal Indian Law | G. Christensen | Getches | Federal Indian Law (Casebook) | 6th | 2011 | | West | 9780314200372 |
| 20530 | 214 | Sales (UCC 1) | E. Johnson | Mann | Comprehensive Commercial Law: 2015 Stat Supple. NOTE: If you already have a commercial law supplement from another course, it may be possible to use it in lieu of the 2015 Mann supplement. You can bring your book to the first day of class and show it to the instructor to find out if it will work. | | 2015 | | Wolters | 9781454859208 |
| | | | | Keating | Sales: A Systems Approach | 6th | 2016 | | Aspen | 9781454857921 |
| | | | | Hull | Inside Sales & Leases: What Matters & Why (Inside Series) | | 2008 | | Aspen | 9780735569966 |
| 20512 | 218 | Criminal Procedure I | S. Morrison | Kamisar, LaFave, Israel & King's | Modern Criminal Procedure: Cases, Comments & Questions | 14th | 2015 | | West | 9781634591607 |
| | | | | Kamisar, LaFave, Israel King, & Kerr's | Modern Criminal Procedure Supplement (newest edition) Updated as of 05/10/16 | | 2016 | | West | |
| 20514 | 222 | Evidence | M. McGinniss | Lilly, Capra, & Saltzburg | Principles of Evidence (with Federal Rules of Evidence) | 7th | 2015 | | West | 9781634596497 |
| | | | | Sklansky | Evidence: Cases Commentary & Problems | 4th | 2016 | | Aspen | 9781454868279 |

NOTE: No laptops or Ebooks allowed

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| 20520 | 226 | Income Tax | B. Myers | Dickinson | Federal Income Tax: Code etc. | | 2016 | CCH | 9780808040989 |
| | | | | Kratzke | Basic Income Tax (updated 05/10/16) | | | CALI | |
| | | | | | Note: If you have not yet received (or have forgotten) how to access CALI, please contact Student Services at Law Library. Once in CALI you can find the book under the "Ebooks: pull down menu. | | | | |
| 20528 | 232 | Professional Responsibility | M. McGinniss | Pearce, Capra, Green, Knake, & | Professional Responsibility: A Contemporary Approach | 2nd | 2014 | West | 9780314287816 |
| | | | | Lerman, etal | Ethical Problems in the Practice of Law: Model Rules, State Variations, & Practice Questions | | 2015-16 | Wolters | 9781454851912 |
| 20541 | 238 | Constitutional Law II | S. Morrison | Erwin | Constitutional Law | 4th | 2013 | Aspen | 9781454835189 |
| | | | | Chemerinsky | Constitutional Law (2015 Suppl.) NOTE: Newest edition | 5th | 2016 | Aspen | 9781454859314 |
| 20518 | 242 | Gender & The law | J. Ernst | Bartlett & Rhode | Gender Law and Policy | 2nd | 2014 | Aspen | 9781454841289 |
| 20711 | 244 | Solo & Small Firm Practice | K. Kraus-Parr | | NO BOOKS REQUIRED | | | | |
| 20712 | 246 | Creditor Law | A. Sickler | Tabb Brubaker | Bankruptcy Law: Principles, Policies, nad Practice | 4th | 2015 | | 9781630430818 |
| | | | | Laura Bartell | Visualizing Bankruptcy | | 2011 | LexisNexis | 9781422483392 |
| | | | | Legal Pub | 2016 U.S. Bankruptcy Code Rules Booklet | | 2016 | | 9781934852323 |
| 20717 | 248 | Intensive Legal Reading & Writing | K. Dauphinais | Thompson | Thompson's Legal Writing Exercises: A Case File & Formula-Based Approach to Legal Reasoning | | 2010 | West | 9780314263957 |
| 20713 | 250 | Professional Writing & Communication | D. Mavrova-Heinrich | Garner | The Redbook: A Manual on Legal Style | 3rd | 2013 | West | 9780314289018 |
| | | | | Garner | Legal Writing in Plain English | 2nd | 2013 | West | 9780226284187 |
| 20716 | 254 | Business Associations I | K. Johnson | O'Kelley & Thompson | Corporations & Other Business Associations Cases & Materials | 7th | 2014 | Aspen | 9781454837626 |
| | | | | Moll | Corporations & Other Business Associations Statutes (newest version) | | 2016 | West | |
| 20559 | 275 | Employment & Labor Law | W. Johnson | Dau-Schmidt | Labor Law in Contemporary Workplace (Casebook) | 2nd | 2014 | West | 9780314289360 |
| 20534 | 279 | Tribal Economic | M. Parks | | NO BOOKS REQUIRED | | | | |
| 20561 | 287 | Estate Planning | B. Myers | Madoff, Hall, & | Practical Guide to Estate Planning | | 2016 | Wolters | 9780808041252 |

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| 20540 | 289 | State & Local Government | P. Welte | Mandelker, Stamper, etal | State & Local Government in a Federal System | 8th | 2015 | CACAD | 9781632808240 |
| 20506 | 292 | Adv. Civil Litigation | P. Alleva | Marcus | Complex Litigation (Casebook) | 6th | 2015 | West | 9781628101423 |
| 20511 | 293 | Criminal Advocacy | Quick/Friese | NITA | State v. Tyler Defense Counsel's File NOTE: License fee required-Instructor will provide you with the information once class meets (not obtainable through the bookstore) | | | NITA | 9781556819148 |
| | | | | NITA | State v. Tyler Defense Counsel's File NOTE: License fee required-Instructor will provide you with the information once class meets (not obtainable through the bookstore) | | | NITA | 9781601560001 |
| 20521 | 294 | ICWA | BJ Jones | Jones | NO Book Required | | | | |
| 20583 | 297 | Trial Advocacy Sec. 1 | K. Johnson/A. Mullins K. Johnson/R. Youngren K. Johnson/M. Larson | Bocchino | Federal Rules of Evidence W/Objections (Recommended) | 12th | | NITA | 9781601564405 |
| 20585 | 297 | Trial Advocacy Sec. 2 | | Bocchino | Practical Guide to Federal Rules of Evidence (Recommended) | 11th | | NITA | 9781601564986 |
| 20584 | 297 | Trial Advocacy Sec. 3 | | Bocchino | Problems in Trial Advocacy | 15th | | NITA | 9781601565051 |
| | | | | Rothschild etal | Dixon v. Providential Life Insurance Co. | 6th | | NITA | 9781601564344 |
| | | | | Read | Winning at Trial | | 2007 | Lexis/Nexis | 9781601560018 |
| 20523 | 309 | Legislation | J. Ernst | Martineau | Legal, Legislative & Rule Drafting in Plain English | | 2005 | West | 9780314153012 |
| | | | | Eskridge, Frickey & | Legislation & Statutory Interpretation | 2nd | 2006 | Foundation Press | 9781599410784 |
| 20586 | 322 | Advanced Appellate Advocacy | K. Dauphinais | Martineau | Appellate Practice & Procedure (Casebook) | 2nd | 2005 | West | 9780314152466 |
| 20576 | 340 | Indian Country Environmental Law | J. Grijalva | Grijalva | Closing the Circle: Environmental Justice in Indian Country | | 2008 | Carolina Academic Press | 9781594603419 |
| 20527 | 410 | Pre-Trial Practice (Civil) | A. Boucher | Mauet | Pretrial (w/CD) | 9th | 2015 | Aspen | 9781454856337 |
| 20508 | 440 | Clinical Education I Sec. 1 | M. Jackson/S. Balgamwalla | Epstein, Aiken & Mlyniec | The Clinic Seminar 1 | 1st | 2014 | West | 9780314274946 |
| 20509 | 440 | Clinical Education I Sec. 2 | M. Jackson/S. Balgamwalla | Epstein, Aiken & Mlyniec | The Clinic Seminar 1 | 1st | 2014 | West | 9780314274946 |
| 20548 | 442 | Clinical Education II Sec. 1 | M. Jackson/S. Balgamwalla | Epstein, Aiken & Mlyniec | The Clinic Seminar 1 | 1st | 2014 | West | 9780314274946 |

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| 20547 | 442 | Clinical Education II Sec. 2 | M. Jackson/S. Balgamwalla | Epstein, Aiken & Mlyniec | The Clinic Seminar 1 | 1st | 2014 | West | 9780314274946 |
| 20522 | 551 | Law Review | M. McGinniss | | NO BOOKS REQUIRED | | | | |
| 20525 | 552 | Moot Court Board | K. Dauphinais | | NO BOOKS REQUIRED | | | | |
| 20524 | 553 | Moot Court | K. Dauphinais | | NO BOOKS REQUIRED | | | | |
| 20516 | 555 | Externship | T. Hodny | | NO BOOKS REQUIRED | | | | |
| 20515 | 557 | Extern Class | T. Hodny | | TBA | | | | |

THIS SCHEDULE CAN CHANGE, PLEASE CHECK BACK FOR CURRENT UPDATES